

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, DECEMBER 4, 2025**

Pre-Organizational Phase of the Meeting

1. Call to Order
2. Silent Prayer and Pledge of Allegiance
3. Ben Hughes, Athletic Director, with the Blue Comet Youth Football program will share information about the recently completed season.
4. Public Comment Period
5. Consent Agenda
 - (a) Approval of the meeting minutes for the regular city council meeting held on November 6, 2025.
 - (b) Acknowledgement of the receipt of the meeting minutes for the Asheboro ABC Board meetings held on October 7, 2025, and November 4, 2025.
 - (c) Acknowledgement of the receipt of the monthly report detailing a major subdivision administratively approved. [Final Plat for Clear Creek (formerly Cane Creek) Townhomes on East Allred Street]
 - (d) Approval of the reappointment of Van Rich to a 5-year term of office on the City of Asheboro Planning Board (January 1, 2026, to January 1, 2031).
 - (e) Acknowledgement of the receipt from the Planning and Zoning Director of certification that the final decision document for land use file/case number SUP-25-03 has been served.
 - (f) Approval of an ordinance adopting an amended parking plan for North Randolph Avenue.
 - (g) Authorization for city officials to execute the Great Trails State Program grant funding agreement to complete preliminary engineering and design for the proposed North Asheboro Greenway.

- (h) Approval of the final decision document for land use case number SUP-25-04.
- (i) Approval of an ordinance setting the Asheboro City Council's schedule for regular meetings during the 2026 calendar year.
- (j) Approval of an ordinance to amend the Water and Sewer Fund to account for professional services related to a PFAS Evaluation and Assessment Study.
- (k) Approval of a temporary street closure order for a Christmas event at 113 North Street [9:00AM to 2:00PM on December 13, 2025].
- (l) Acknowledgement of the receipt from the Randolph County Board of Elections of the results of the municipal election held on November 4, 2025.
- (m) Adoption of a resolution accepting the resignation of Councilmember W. Joseph Trogon, Jr. from his seat on the Asheboro City Council.

Administration of the Oaths of Office

- 6. Oath of office for Councilmember Phillip R. Cheek
- 7. Oath of office for Councilmember Kelly L. Heath
- 8. Oath of office for Councilmember Mary Joan M. Pugh
- 9. Oath of office for Councilmember Phillip W. Skeen
- 10. Oath of office for Mayor William Joseph Trogon, Jr.

Organizational Phase of the Meeting

- 11. Adoption of resolutions of appreciation for Clark R. Bell, Walker B. Moffitt, and David H. Smith.
- 12. Mayor Trogon will present to Councilmember William N. McCaskill the Key to the City for distinguished service to the citizens of Asheboro.
- 13. Election of Mayor Pro Tempore and administration of the oath of office.

14. Committees and Appointments

(a) Mayor Trogon will request council action on an ordinance amending Code of Asheboro Section 31.02 (Appointment of Committees).

(b) Mayor Trogon will make certain appointments and request city council concurrence.

(c) Mayor Trogon will lead a discussion about the process for appointing a qualified person to serve the remainder of the unexpired term for the vacant office of councilmember.

Post-Organizational Phase of the Meeting

15. **Legislative Hearing** (Case No. RZ-25-20): Community Development Director John Evans will present the initial testimony pertaining to an application to rezone property located at 777, 779, 787, and 803 Albermarle Road (Randolph County Parcel Identification Numbers 7750466579 and 7750464502) from R7.5 Medium-Density Residential to OA6 (CZ) Office-Apartment Conditional Zoning for Dwellings, Multiple Family, with a Floor Area Ratio of up to 43 percent.

16. Legal Representation and Engagement Agreements

(a) The City Manager will request authorization to execute an agreement with Teague Campbell.

(b) The Finance Director will request the adoption of an ordinance amending the General Fund to account for the professional services agreement.

(c) The City Manager will request authorization to execute an agreement with Smith Anderson.

(d) The Finance Director will request the adoption of an ordinance amending the Water and Sewer Fund to account for the professional services agreement.

17. Ms. Reaves will present additional finance items.
 - (a) Batting Cage Roof at McCrary Baseball Park
 - (i) Ordinance to Amend the General Fund
 - (ii) Ordinance to Amend the McCrary Baseball Park Improvements Fund
 - (b) Lexipol GrantFinder Subscription Funding – Ordinance to Amend the General Fund
18. Trade/Worth Street Infrastructure Project
 - (a) Assistant City Manager Trevor Nuttall and Wooten Practice Manager Ana Wadsworth, PE will provide a briefing on the project's current status and present recommendations on next steps to advance towards construction.
 - (b) Request for authorization to enter into a revised Utility Relocation Agreement with Duke Energy for the Trade/North Street infrastructure.
19. Assistant City Manager Trevor Nuttall will report on efforts to obtain a Program Amendment from the North Carolina Department of Commerce authorizing CBDG-CV funds to be used towards construction of the David and Pauline Jarrell Center City Garden.
20. The City Attorney and Finance Director will discuss property acquisition and lease issues.
 - (a) Acquisition of a parcel of land contiguous with the City of Asheboro Public Works Facility.
 - (i) The City Attorney will request authorization for city officials to execute a purchase agreement.
 - (ii) The Finance Director will request approval of an ordinance to amend the General Fund to account for the cost of the proposed land transaction.

(b) Lease of space for electronic communications equipment on the city-owned elevated water tank located along North Carolina Highway 49 South.

(c) Lease of hangar space at the Asheboro Regional Airport to the Civil Air Patrol.

21. Mayor Trogon will lead a discussion of upcoming events and items not on the agenda.
22. Adjournment